# YOUTH EXPO

## **Superintendent – Peggy Kroener**

Assistant Superintendents: Pam Doss & Scott Groeneveld (805) 648-3376 ext. 182 / youth@venturacountyfair.org

## **Chairpersons:**

Jayne Pendergast Karen Sullivan
Shannon Whetsell Netti Farrar
Cindy Hernandez Nancy Wold
Mikayla McGhee



## **ENTRIES ACCEPTED:**

Crafts, Fine Arts A, Fine Arts B, Sewn Items, Creative Writing,

Legos/K'nex, Photography and Special Exhibits

Friday, July 21, Saturday, July 22 & Sunday, July 23, 2017

10:00 AM to 5:00 PM

<u>PLEASE NOTE</u>: Youth Hobbies, Models & Collections are <u>ONLY</u> accepted on July 28 – 30, 2017 - 10:00 AM - 5:00 PM in the Gem & Mineral Building

Baked and Preserved Foods Entries accepted: Sunday, July 30, 2017 - 10:00 AM to 5:00 PM

## **Tablesettings**

Sunday, July 30, 2017 - 10:00 AM to 4:00 PM

Tables not claimed by 4:00 PM, July 30, 2017 will be released on a first come basis.

## **Pre-Entry Email Reservations are required for Tablesettings**

Reservations accepted July 17-23, 2017. Email Peggy Kroener at <a href="wouth@venturacountyfair.org">wouth@venturacountyfair.org</a>. Indicate your child's name and grade in school last year. Confirmation will be by return email.

\*No telephone reservations will be accepted. Space is limited.

## Enter Online - June 1-July 17, 2017 at www.venturacountyfair.org

Entering online speeds up the entry process, when you arrive with your items on July 21-23, 2017 proceed directly to the **online** check-in table.

If you miss the online entry deadline you can <u>STILL</u> enter – bring your items on July 21-23 - 10 AM and 5 PM.

Baked and Preserved Foods Entries brought on July 30 - 10 AM – 5 PM

## **ENTRY PICK-UP DAY**

## Monday, August 14, 2017 - 12:00 PM-7:00 PM

Claim checks required to pick up items. Articles not claimed on Monday, August 14, 2017 become the property of the Ventura County Fair and will be discarded.

## **Teachers, Instructors and Group Leaders only:**

As a service to you, we are offering an entry date and time for you to bring in your students' work on Thursday, July 20, 2017. Please phone for an appointment time (Peggy Kroener, 648-3376 ext.182 or email <a href="mailto:youth@venturacountyfair.org">youth@venturacountyfair.org</a>) prior to July 19, 2017. Reservations are necessary to bring in entries on that day. No drop-ins or drop-offs please. Plan ample time for your entries and plan to remain through the entry process. Using the online entry process greatly reduces the length of the entry process. If this date is not convenient, entries can also be brought in on regular entry days, however no appointments will be taken for those days. NO BAKED OR PRESERVED FOODS accepted on July 20, 2017.

Please take advantage of online entries to speed up the entry process.

## YOUTH EXPO DEPARTMENT RULES

- 1. All exhibitors in this department must be residents of Ventura, Los Angeles or Santa Barbara Counties.
- 2. All entries must be prepared by the exhibitor and completed within one year prior to the opening day of fair.
- 3. Youth will be defined as follows:
  - A. Division within the Youth Expo will be classified by their past grade:

Youth 1 Grades: Pre-K, K, 1, 2

Youth 2 Grades: 3, 4, 5 Youth 3 Grades 6, 7, 8

High School Grades: 9, 10, 11, 12

- B. Exhibitors will be determined to be Pre-K if they are eligible to enter Kindergarten for the 2017-2018 school year.
- 4. Entries must be made on Youth entry forms provided by the Fair. Entry form is also available online at www.venturacountyfair.org.
- 5. The signature of a parent or guardian is required.
- 6. State and Local Rules apply.
- 7. Exhibitors enrolled in a 4-H/Grange project for which classes are offered are not eligible to compete in this department. School assigned projects are an exception and should be entered in the Open Youth Department.
- 8. Danish System of Judging is used in this department.
- 9. All exhibits <u>WILL</u> stay in place throughout the entire Fair (August 2-13, 2017). No exceptions will be made.
- 10. Unless stated there are no quantity limitations for exhibits.

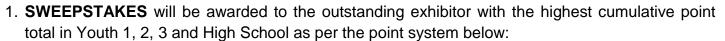
## **JUDGING DEFINITIONS**

**Danish** – The judging process to compare exhibit on its own merit against a recognized standard and award as many first placing, etc. as merited. 92% - 100% = blue, 85% - 91% = red, 70% - 84% = white, 69% or less = no ribbon.

## **AWARDS**

Ribbons

1st 2nd 3rd Blue Red White



Best of Division 3 points
Best of Class 2 points
First Place 1 point

Sweepstakes will be awarded only when at least three (3) separate exhibitors have achieved a combined point total of at least 25 points. To receive Sweepstakes award, an exhibitor must have a minimum of 10 points.

- 2. DIRECTORS' AWARDS are chosen by members of the Ventura County Fair Board of Directors. They will select one winner from each age level in the following categories: Crafts, Fine Arts A, Fine Arts B, Clothing/Sewn Items, Wood Projects, Computer Art, Photography, Dioramas, Legos/K'nex, Missions and Science Projects. This award winner does not have to be a first place winner.
- 3. **BEST OF CLASS** will be awarded within each division to the most outstanding in each class. Only blue ribbons will be considered.
- 4. BEST OF DIVISION will be awarded in each department to the most outstanding in each of the following divisions: Crafts, Fine Arts A, Fine Arts B, Clothing/Sewn Items, Photography, Creative Writing, Foods, Wood Projects, Digital Arts, Dioramas, Missions and Science Projects and Legos/K'nex. Only best of class winners will be considered.
- 5. **BEST OF SHOW** will be selected from among the best of division winners in each department.
- 6. **JUDGES' CHOICE** may be awarded by the judges as merited.
- 7. **DEPARTMENT AWARD** will be chosen by the Department Chairperson. They will select one winner from their Department. These do not have to be blue ribbon winners.

## **GROUP PROJECTS**

- 1. Will be accepted for display only, unless otherwise noted.
- 2. Space is limited.
- 3. Call Peggy Kroener, 648-3376 ext. 182 for reservations (space is limited).
- 4. Reservations for display only items are mandatory and space is limited. *Reservations will be accepted from Monday, July 17 through Saturday, July 22, 2017.* Arrangements will be made at time of reservation for drop off.

## SPECIAL EXHIBITS

## **TABLESETTINGS**

Tablesetting Entries: Set-up Sunday, July 30, 2017 - 10:00 AM to 4:00 PM

Please email Peggy Kroener at <a href="mailto:youth@venturacountyfair.org">youth@venturacountyfair.org</a> between July 17 and July 23, 2017. Include the child's name, and grade last year. Confirmation will be by return email. **No phone reservations will be accepted**. Space is limited.

## **RULES**

- 1. 18" X 22" tabletop is provided.
- 2. All work must be done by exhibitor.
- 3. Exhibitor only will be allowed in tablesetting area.
- 4. Your layout should include at least one place setting and a centerpiece.
- 5. Display should be functional.
- 6. Label your tablesetting with a title. Sample titles include: BBQ, Picnic, Fair Theme, Holiday, Tea Party, etc. Use your imagination!
- 7. Fair is not responsible for loss or damage. Display sensibly.
- 8. Tables not claimed by July 30, 2017 by 4 PM, will be released on a first come basis.

DIVISION 801 – YOUTH 1
DIVISION 802 – YOUTH 2
DIVISION 803 – YOUTH 3
DIVISION 804 – HIGH SCHOOL



## Class

1. Tablesetting, any theme

Judging Criteria for Tablesettings		
Overall Appearance	30%	
Balance & Design	20%	
Functional	20%	
Originality	20%	
Neatness	10%	
Total	100%	

## **CLASSROOM, YEARBOOK & NEWSPAPERS**

**DIVISION 805 – CLASSROOM & YEARBOOK** 

**Elementary School** 

## Class

1. Class Book

2. Yearbook



## **DIVISION 806 - CLASSROOM & YEARBOOK**

Junior High/Middle School

## Class

- 1. School wide collection of work
- 2. Yearbook

## **DIVISION 807 - NEWSPAPER & YEARBOOK**

High School

## Class

- 1. Newspaper
- 2. School wide collection of work
- 3. Yearbook

## **CREATE YOUR OWN BOOK**

## **RULES**

- 1. Picture books are to be designed as an illustrated book.
- 2. Must be original work.
- 3. Must have a rigid cover (i.e. stapled, sewn or in binder).
- 4. Text may be typed or printed.
- 5. Not intended for school subject reports (i.e. State reports).
- 6. One entry per exhibitor.
- 7. Minimum 6 pages, maximum 32 pages for picture books.

DIVISION 808 – YOUTH 1 DIVISION 809 – YOUTH 2



1. Picture Book

DIVISION 810 – YOUTH 3 DIVISION 811 – HIGH SCHOOL

## Class

1. Picture Book

2. Non-Picture Book



## **FINE ARTS A**

## **RULES**

(Such as, but not limited to painting and drawing)

- 1. Youth 1 & 2: Framed pictures accepted only in acrylics and oils. (Maximum size framed = 24" x 36") **No glass**.
- 2. Youth 3 & High School: Framed pictures accepted in acrylic, oil and pastels. (Maximum size framed = 24" X 36") **No glass**.
- 3. All framed pictures must be ready for hanging (including canvas paintings) using eyehooks and wire. No alligator hangers.
- 4. All other pictures must have construction paper or light matte board border. Pictures without some kind of border will not be accepted. Glue stick or tape should not be used. Glue or rubber cement is recommended. Oil and acrylic on standard size canvas excepted.
- 5. Youth I, II, & III size limit is 12" x 18" except where noted. High School limit is 24" X 36". Size does not include the border.
- 6. Definitions:
  - a. Painting includes Acrylic, Oil, Tempra
  - b. Drawing includes pen and ink, pencil, charcoal, scratch art, crayon, etc.
- 7. All work, including digital art must be created by the exhibitor.
- 8. Youth 3 & High School Group projects not more than 8 in a group.

DIVISION 812 – YOUTH 1
DIVISION 813 – YOUTH 2
DIVISION 814 – YOUTH 3
DIVISION 815 – HIGH SCHOOL



## Class

- 1. Collage
- 2. Drawing, black & white
- 3. Drawing, charcoal
- 4. Drawing, color, colored pencil
- 5. Drawing, color, crayon
- 6. Drawing, color, felt pen
- 7. Group Project (Youth 3 or High School only)
- 8. Oil or Acrylic painting

- 9. Pastels (oil or chalk)
- 10. Scratch Art
- 11. Tempra painting
- 12. Watercolor painting
- 13. Other, mixed media, 2-dimensional
- 14. Other, mixed media, 3-dimensional
- 15. Other, painting

## FINE ARTS B

## **RULES**

(Such as, but not limited to ceramics, sculpture and stained glass)

- 1. Maximum size is 2' X 3' X 4', unless prior arrangements have been made with the department superintendent.
- 2. Youth III & High School Group projects no more than 8 in a group.

## DIVISION 816 – YOUTH 1 DIVISION 817 – YOUTH 2 DIVISION 818 – YOUTH 3 DIVISION 819 – HIGH SCHOOL

## Class

- 1. Ceramics, hand built
- 2. Ceramics, wheel thrown
- 3. Clay, other
- 4. Sculpture
- 5. Group Project (Youth 3 or High School only)
- 6. Other



# DIGITAL ART

## **RULES**

- 1. Only submit one version of a piece.
- 2. Please put name of the program you used on the back of the matte.
- 3. All artwork must be matted with light matte board or construction paper.

## DIVISION 820 – YOUTH 3 DIVISION 821 – HIGH SCHOOL

## Class

- 1. Drawing, original
- 2. Painting, original
- 3. Other, original work
- 4. Manga, black & white, original work
- 5. Manga, color, original work



## **PHOTOGRAPHY**

## **RULES**

- 1. All photographs should be firmly mounted on poster board or matte board. <u>Tape, glue stick, or spray adhesive should not be used</u> due to humidity in the building. Rubber cement is recommended.
- 2. Sealed double mattes accepted.
- 3. Foam core boards limited to 1/4" thick.
- 4. Matte may not exceed photograph by one (1) inch.
- 5. Name, address and telephone must appear on the backside of matte,
- 6. Minimum size 5" X 7", maximum size 11" X 14" excluding borders. Youth 1 & 2 mounted snapshots will be accepted.
- 7. No glass, frames or picture of pictures.



- 8. All work must be original, including digitally generated.
- 9. Only one version of a photograph may be submitted for evaluation.
- 10. Digitally enhanced photographs must include program used on back of photograph.

DIVISION 822 – YOUTH 1 DIVISION 823 – YOUTH 2

## Class

1. Color



# DIVISION 824 – YOUTH 3 DIVISION 825 – HIGH SCHOOL

Limit 5 entries per class per exhibitor

## Class - Black & White

- 1. Action
- 2. Animals
- 3. Landscape
- 4. Nature
- 5. People
- 6. Structures
- 7. Other, Black & White

## Class - Color

- 8. Action
- 9. Animals
- 10. Landscape
- 11. Nature
- 12. People
- 13. Structures
- 14. Other, Color
- 15. Computer enhanced (must include program used on back of matte), Black & White or Color

# **DIORAMAS, MISSIONS & SCIENCE PROJECTS**

## **RULES**

- 1. All work must be permanently attached to base if set up is required for judging.
- 2. Maximum size for missions and science projects is 2' X 3' X 4' unless prior arrangements have been made with Superintendent.
- 3. Maximum size for dioramas is 1' X 2' X 2' unless prior arrangements have been made with the Superintendent.
- 4. Youth 3 & High School Group Projects no more than 8 in a group

**DIVISION 826 - YOUTH 1 DIVISION 827 - YOUTH 2 DIVISION 828 - YOUTH 3** 

## Class

- 1. Group Project, Youth 2 & Youth 3 only
- 2. Kit
- 3. Original Design
- 4. Other

## **CRAFTS**

(Such as but not limited to decoupage, jewelry, and applied design.)

- 1. All work must be permanently attached to a base if set up will be required for judging.
- 2. Maximum size 2' X 3' X 4', unless prior arrangements have been made with Superintendent.
- 3. No pinewood derby cars or slot cars. (Enter in Hobbies & Models Department)
- 4. Youth 3 & High School Group Projects no more than 8 in a group.

**DIVISION 829 - YOUTH 1 DIVISION 830 - YOUTH 2 DIVISION 831 - YOUTH 3 DIVISION 832 - HIGH SCHOOL** 



### Class

1. Applied Design 4. Kit 5. Other 2. Wearable Art

3. Jewelry

## **CLOTHING AND SEWN/STITCHED ITEMS**

**DIVISION 833 - YOUTH 1 DIVISION 834 – YOUTH 2 DIVISION 835 - YOUTH 3 DIVISION 836 - HIGH SCHOOL** 

## Class

1. Clothing 4. Quilts 2. Costumes 5. Quilted items

3. Knitted/Crochet

6. Other



## **LEGOS & K'NEX**

## **RULES**

- 1. Legos should be glued. If they are not, exhibitor takes full responsibility for their condition when they are returned.
- 2. Legos and K'nex are limited to one (1) entry per exhibitor per class.
- 3. If set-up is required, youth must be present to set up entry.



DIVISION 837 – YOUTH 1
DIVISION 838 – YOUTH 2
DIVISION 839 – YOUTH 3
DIVISION 840 – HIGH SCHOOL
Limit one (1) entry per exhibitor per class

## Class

- 1. Legos, vehicle (boat, car, plane, space, etc.)
- 2. Legos, structure
- 3. K'nex, vehicle (boat, car, place, space, etc.)
- 4. K'nex, structure
- 5. All other construction sets, structure or vehicle



## **WOOD PROJECTS**

## **WOOD PROJECTS**

- 1. Furniture to include items such as but not limited to tables, dressers, shelves, plant stands, etc.
- 2. Boxes to include items such as, but not limited to tool boxes, jewelry cases, cedar chests, etc.
- 3. Other to include items such as, but not limited to cutting boards, carved pieces, etc.

## DIVISION 841 – YOUTH 3 DIVISION 842 – HIGH SCHOOL

### Class

Boxes
 Furniture
 Turned, bowls
 Turned, other
 Toys/Puzzles
 Other

## **CREATIVE WRITING**

## **RULES**

- 1. All pieces must be one-sided un-mounted on 8-1/2" x 11" paper.
- 2. Not intended for school subject reports.
- 3. No title pages.
- 4. Limit 5 pages per entry.

## DIVISION 843 – YOUTH 1 DIVISION 844 – YOUTH 2

(Limit 10 Entries per exhibitor)

## Class

- 1. Poetry
- 2. Short Story

3. Other



## DIVISION 845 – YOUTH 3 DIVISION 846 – HIGH SCHOOL

(Limit 10 Entries per exhibitor)

## Class

- 1. Poetry
- 2. Portfolio of Original Work (no page limit)
- 3. Short Story
- 4. Other

## **ENTRIES ACCEPTED:**

# FOR DIVISIONS 847-850 PRESERVED, BAKED AND DECORATED FOODS

Sunday, July 30, 2017 - 10:00 AM - 5:00 PM

## **RULES**

- 1. Food Preservation (canning and dried):
  - a. All jars must be labeled as to canning method.
  - b. One jar of jams, jellies, preserves, juices, vinegars and dried foods. Two jars for all others. When two jars are brought, one will be opened and judged, one will be displayed.
  - c. Opened jars must be picked up by Tuesday, August 1, 2017 by 5 PM or jars will be discarded.
  - d. No preserved meat, fish or fowl accepted.
- 2. Baked Foods:
  - a. All baked items should be on disposable plates.
  - b. Items requiring refrigeration will not be accepted.
  - c. Decorated cakes may use a dummy base.
  - d. Entries should consist of:

6 confections 1/4 pie 6 cookies 1/4 cake

3 cupcakes, muffins or biscuits 1/4 loaf of bread



# DIVISION 847- YOUTH 1 DIVISION 848- YOUTH 2 DIVISION 849- YOUTH 3 DIVISION 850- HIGH SCHOOL

(Maximum 10 entries per exhibitor)

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# WILTON BEST OF CLASS AWARD

Wilton Enterprises is pleased to sponsor the <u>Decorated Cake</u> and <u>Cupcake Classes</u>. Wilton "Best of Class" awards are offered for winning cakes/cupcakes with some type of bag and tip decoration. "Best of Class" prize is for decorated cakes and cupcakes only. The overall "Best of Class" will receive a Wilton Color Right Food Color System and Quick Tips Guide. Overall Runner Up will receive a Quick Tip Guide.

**Please Note:** Only items entered Class 4 or 5 are eligible for the Wilton Awards.

## Class

- 1. Baked Foods
- 2. Candy, molded
- 3. Confections
- 4. Decorated Foods (only decorations judged)
- 5. Decorated Cupcakes (only decorations judged)
- 6. Preserved Foods

## **Enter Online:**

June 1<sup>st</sup> through July 17<sup>th</sup> at www.venturacountyfair.org

# KING ARTHUR FLOUR BAKING CONTEST



# Ventura County Fair and King Arthur Flour presents the 2017 Family Cookie Recipe Baking Contest

King Arthur Flour and the Ventura County Fair are looking for <u>your family's best cookie recipe</u>. Do you have a cookie recipe that your grandmother passed down? Do you have a great story about making this recipe? Make it and bring it to the Fair and you could be a winner!

Entry Deadline: Thursday, August 3, 2017

11:00 AM - 12:00 PM Home Arts Building

Date of Contest: Thursday, August 3, 2017

**Judging – 12:30 PM** 

## **PRIZES**

- 1st \$75 gift certificate to the Baker's Catalogue / kingarthurflour.com 2nd \$50 gift certificate to the Baker's catalog / kingarthurflour.com
- 3rd King Arthur Flour Logo Canvas Tote Bag
  - \* Winners will also receive a 1<sup>st</sup>, 2<sup>nd</sup> or 3<sup>rd</sup> place ribbon

## **CONTEST RULES**

- 1. Recipe must use at least 1 cup of King Arthur Flour and be made from scratch. No mixes or prepared frostings.
- 2. Judging will be based on: Taste (50%), Overall Appearance and Creativity (25%), and Texture (25%).
- 3. Entrant must bring the open bag of King Arthur Flour or submit the UPC label from the flour bag when the prepared entry is brought the Fair contest.
- 4. Directions for preparing the recipe must be clear; measurements should be in level cups, tablespoons, teaspoons or fractions thereof; also include pan size, cooking temperature, number of servings and any pertinent information.
- 5. Use ingredients that are readily available in grocery stores.
- 6. Type or legibly write recipe on 8-1/2 x 11 sheet of paper with name, address, daytime and evening phone number, email address (if available) and age of youth exhibitor, in the upper right hand corner. Entries must be legible and include a phone number or they will be disqualified.
- 7. Contestants may submit one (1) entry per person or team (youth and adult).
- 8. This contest is open to all ages (adult and youth), amateurs only. This can be a team (youth and adult) or an individual (adult or youth) competition.
- 9. Upon submission, recipes will become the property of the Ventura County Fair and King Arthur Flour, which reserves the right to edit, adapt, copyright, publish and use for publicity, promotion or advertising without compensation.
- 10. Fair Staff selects judges; judges' decisions are final.
- 11. King Arthur Flour is widely available in local grocery stores. For product information, recipe ideas, and or store location go to: www.kingarthirflour.com.

## **DAY OF CONTEST** – Thursday, August 3, 2017

- 1. Entries will be received from 11:00 am-12:00 pm in the Home Arts Building.
- 2. Judging will begin at 12:30 pm.
- 3. Prizes will be awarded when judging is completed.
- 4. Your entry is your admission to the fair (only 1 entry per person/team). Only the contestant is admitted free with entry.
- 5. Bring <u>1 dozen cookies</u> to the Fair in any type container (preferably disposable). It will not be the responsibility of the Fair to return any dishes or containers.
- 6. Entries must be prepared at home and presented at the Fair ready for judging. Insulated containers are encouraged for transportation to keep foods hot or cold.
- 7. If you have any questions, please contact the Home Arts department at (805) 648-3376 ext. 16 or the Youth Expo Department at (805) 648-3376 ext. 182.

## DIVISION 2000 - KING ARTHUR FLOUR CONTEST, FAMILY COOKIE RECIPE

## Class

1. Family Cookie, any type



## **GLUE A SHOE CONTEST**

# Wednesday, August 2<sup>nd</sup> and Wednesday, August 9<sup>th</sup>

Decorate a shoe, boot, flip-flop, slipper or other footwear with fun items. Bring your decorated shoe to the Youth Expo Building on

Wednesday, August 2<sup>nd</sup> OR Wednesday, August 9<sup>th</sup>

between 11:00 AM and 1:00 PM to enter the contest.

All entries will be judged and each participant will receive a ribbon.

Winners will be announced at 3:00 PM.

Contest open to youth, ages 3-18.

**Note:** Shoes from the first contest can be picked up beginning Wednesday, August 10<sup>th</sup>. Any shoes not claimed will be available for pick up on Monday, August 14th from 12:00 PM – 7:00 PM.

Judging Criteria for Wood Projects	
Quality of Workmanship	30%
Accurate cutting and assembly, proper	
use of wood fasteners, adherence	
to sound principles of wood joinery	
Difficulty of Construction or number of	25%
skills and operations involved	
Preparation of surface and application	20%
of suitable finish	
Attractive and well-proportioned	10%
Can it serve the purpose for which it was	10%
intended	
Proper selection of wood according to use	5%
Total	100%

Judging Criteria for Quilts	
Design	20%
Use of Color	10%
Workmanship (piecing, etc.)	40%
Technique Appropriate for Design	10%
Quilting (hand, machine, tied)	10%
Binding or finished construction	10%
Total	100%

Judging Criteria for Crafts	
Appearance – Total Project	25%
Overall design & proportion	
Workmanship	35%
How was it made?	
Utilities and Difficulty Factor	20%
Does it do what it should?	
How useful, effort to make	
Originality – Creativity	20%
Total	100%

Judging Criteria for Legos & K'nex	
Originality/Creativity	50%
Workmanship	40%
Judge's Discretion	10%
Total	100%

Judging Criteria for Dioramas, Missions & Science Projects	
Originality	50%
Workmanship	30%
Appearance	20%
Total	100%

Judging Criteria for Creative Writing	
Holds Interest	60%
Grammar, Spelling, Punctuation	20%
Format	10%
Neatness	10%
Total	100%

Judging Criteria for Cakes	
Appearance	30%
Surface (crust or frosting)	
Crust-color, texture, depth	
Frosting-glossy not granular, soft.	
Not sticky, suitable flavor	
Texture	35%
Butter cake-tender, fine, even grain,	
moist but elastic	
Flavor	35%
Delicate and pleasing, natural flavor	
of ingredient	
Total	100%

Judging Criteria for Cookies and Bars	
Appearance	30%
Outside-uniform, not too thick,	
size not over 3 inches (except	
monster cookies)	
Surface color and texture	
Texture	35%
Characteristic of type	
Flavor	35%
Natural flavor of ingredients	
No off flavor	
Total	100%

Judging Criteria for Fine Arts	
Impact on Viewer	35%
Storytelling quality, catches the eye,	
holds attention	
Composition-Arrangement of Elements	35%
Contains all the necessary elements,	
contains few or no distraction of	
unnecessary elements	
Technical Quality	20%
Attention to detail	
Workmanship	10%
Mounted neatly and securely	
Total	100%

Judging Criteria for Photograp	hy
Impact	35%
Effect on viewer-storytelling quality,	
catches the eye, holds attention	
Composition	35%
Arrangement of the elements-contains	;
few or no distracting or unnecessary	
elements, all arranged to tell a story	
and lead the eye into the picture	
Technical Quality	20%
The photograph is clear and sharp,	
shows details in areas where appropri	ate
Workmanship	10%
Pictures are mounted neatly and	
securely in areas where appropriate	
Total	100%

Judging Criteria for Candy	
Appearance	15%
Color, size, and shape of pieces	
Texture	30%
Crystalline-velvety, smooth	
Non-crystalline – smooth	
Consistency	25%
Crystalline-firm, not hard or soft	
Non-crystalline-smooth	
Flavor	30%
Natural flavor of ingredients,	
no off flavor	
Total	100%

Judging Criteria for Breads	
General Appearance	10%
Shape (proper dome smoothness, crust, color)	
Lightness	10%
Crust	10%
Thickness, quality, crispness, tenderness	
Crumb	15%
Color and texture	
Texture	25%
No streaks or close grain, size, and	
uniformity	
Flavor	30%
Total	100%

# **Enter Online:**

June 1<sup>st</sup> through July 17<sup>th</sup> at www.venturacountyfair.org

100%

## Judging Criteria for Clothing/Sewn Items General Appearance of Garment or Article 40%

(for coordinated wardrobe consider relationship of color, texture & style), workmanship affecting appearance

or usefulness of garment

Garment 60% 100% Total

## Judging Criteria for Jellies, Jams, Preserves and Marmalades

30% **Appearance** 

Color-characteristic of fruit (15%) Cleanness-jellies translucent (10%)

Container-glass, practical, clean sealed lids (no paraffin seal), neatly labeled (5%)

**Texture** 35%

Jelly-tender, should not quiver, cut

easily & retain shape

Preserves-pieces form & whole, clear

thick syrup

Marmalades-small thin pieces, clear

thick syrup

Butters-fruit has been pressed through

a sieve

Jams-crushed fruit, no separation of

fruit & juice

Flavor 35%

Characteristic, without excessive sweetness or overcooked flavor

Total 100%

## **Judging Criteria for Two (2) Crust** Pies/Pasties

**Crust Appearance** 20%

Color (10%)

Shape (10%)

40% Crust

Texture-flaky, tender (25%)

Flavor-agreeable, no pronounced

taste (15%)

Filling 40%

Flavor-natural/well blended (20%)

Consistency-fruit moist but not syrupy,

well cooked, filling should hold shape (20%)

Total



## **Judging Criteria for One (1) Crust** Pies/Pastries

Crust Appearance 20%

> Color (10%) Shape (10%)

Crust 40%

Texture-flaky, tender (15%)

Flavor-agreeable, no pronounced

taste (15%)

Filling 40%

> Flavor-natural/well blended (15%) Consistency-fruit moist but not syrupy, well cooked, filling should

hold shape (15%)

Meringue-light, tender, evenly browned, no shrinking from side,

no weeping, at least ½ inch (10%) Total

## Judging Criteria for Pickles/Relishes

Container 10%

Tightly sealed, clear jars designed for canning, label, name of product,

date of pack, method used

**Appearance** 65%

> Color-uniform, attractive, no darkening on the top or discoloration of ingredients

Size-whole or pieces of uniform size Liquid-clear with no scum on top

Pickled fruits-tender, plump, unbroken

skins or flesh

Firm, no shriveled or overcooked Vegetable pickles or relishes-uniformly firm & crisp, not shriveled from excess

salt, acid or sugar

25% Safety and Suitability

Choice of fruit and/or vegetable that is safe for home pickling

100% Total

## **Carnival Wristband Days**

Thursday, August 3rd

Monday, August 7th

Tuesday, August 8th

Thursday, August 10th